Agreement and Second Amendment to the 2002-2005 Memorandum of Understanding Between the County of Mono and the International Union of Operating Engineers, Stationary Local 39, AFL-CIO, pertaining to the bargaining unit known as the Mono County Public Employees (MCPE)

This Agreement and Second Amendment is entered into by and between the County of Mono and the International Union of Operating Engineers, Stationary Local 39, AFL-CIO ("Local 39"), majority representative of the bargaining unit known as the Mono County Public Employees (MCPE). The County and Local 39 are sometimes referred to herein as the parties.

## I. Recitals

- A. The parties previously entered into a memorandum of understanding for the period of January 1, 2002, through December 31, 2005, which they have previously amended once ("the MOU").
- B. The parties have met and conferred in good faith regarding certain issues not adequately addressed by the existing MOU and reached a mutually-acceptable resolution that they wish to memorialize in this Agreement and Second Amendment to the MOU.

## II. Terms and Conditions

The parties hereto AGREE as follows:

- 1. Subdivision (A) of Article 34 of the MOU shall be amended in its entirety to read as follows:
  - "A. All management rights and functions, except those which are expressly abridged by this Contract, are expressly reserved by COUNTY. COUNTY may act by and through its County Administrator in exercising any management rights or powers with respect to a covered employee, including but not limited to any rights or powers otherwise conferred by the County Code or County Personnel Policies on any department head or appointing authority. In the event of a conflict between the County Administrator and a covered employee's department head or appointing authority, the County Administrator's decision shall prevail."

2.

4. This Agreement and First Amendment may be executed in one or more counterparts, each of which shall be deemed an original and which together shall constitute one and the same Agreement and First Amendment.

## III. Execution

IN WITNESS of the foregoing provisions the parties have signed this Agreement and Second Amendment below through their duly-authorized representatives:

LOCAL 39:	COUNTY:
By: Jerry Kalmer, Business Mgr. Local 39	By: JOHN CECIL, Chair Board of Supervisors
Dated:	Dated: